



# KZN HUNTING SHOOTING AND CONSERVATION ASSOCIATION MEMBERSHIP APPLICATION FORM

Enquiries: Tel: (031) 709-3904 • Fax: (031) 709-3914  
E-mail: hannelie@kznhunters.co.za

**IMPORTANT: A copy of your ID document Indemnity form and Code of ethics must be submitted with the application form.**

Surname: \_\_\_\_\_

Full First Names: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone: (H) \_\_\_\_\_ (B) \_\_\_\_\_

Fax No: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ (Print clearly)

Date of Birth: \_\_\_\_\_ ID No: \_\_\_\_\_

Please enclose a photocopy of your ID Document (or birth certificate for juniors)

Occupation: \_\_\_\_\_ Name of Employer: \_\_\_\_\_

## CATEGORY OF MEMBERSHIP APPLIED FOR: (FEES APPLICABLE UNTIL 31.08.2019)

Membership Category	Entrance Fee	Annual Subs	Chasa CEO	Total incl.VAT
Ordinary Membership (21-65yrs)	R350	R1055	R50	R1455 [ ]
Junior Membership (12-20 yrs)	R 0	R150		R150 [ ]
Senior Membership (65+)	R350	R305		R655 [ ]
Wife of existing member	R 0	R305	R50	R355 [ ]
Overseas Membership (ord. snr)	R400	R1270	R50	R1720 [ ]
Overseas Junior Membership	R250	R435		R685 [ ]
Associate Membership	R350	R410		R760 [ ]
Child (0-11 yrs)				FREE [ ]

**OPTIONAL: Additional R150 contribution to receive the biannual Nyala News magazines [ Y ] [ N ]**

<b>Tick to indicate the Branch of your choice:</b>	Gauteng Branch (Jhb/Pta)	[ ]
Alfred County (South Coast)	Drakensberg (Harrismith)	[ ]
Durban	Midlands (Pietermaritzburg)	[ ]
Newcastle	Upper Tugela (Ladysmith)	[ ]
Vryheid	Zululand (North Coast)	[ ]

Have you ever been refused membership or been expelled from a Hunting & Conservation Association? Yes [ ] No [ ]

What are your reasons for joining the Association? \_\_\_\_\_

How can you assist the Association in achieving its objectives? \_\_\_\_\_

### PAYMENT OPTIONS:

A. Cheque or cash payments to the office (No cash by post please)

B. Direct Deposit or Electronic Transfer - Bank: FNB Pinetown Branch Code: 221626

Account Number: 58880792280 Reference: Your tel no. and name

Fax proof to +27-(0)31-709-3914 or e-mail to hannelie@kznhunters.co.za

C. Credit card for full amount (except American Express / Diners Club)

Credit Card Number: \_\_\_\_\_ (Print clearly)

Expiry date: \_\_\_\_/\_\_\_\_ Budget \_\_\_\_ months or Straight \_\_\_\_ CVC \_\_\_\_

**THE ASSOCIATION WILL TAKE NO RESPONSIBILITY FOR ANY FORMS AND/OR MONEY HANDED TO INDIVIDUAL MEMBERS. IT SHOULD BE SUBMITTED TO NATIONAL OFFICE AT 45 MAURICE NICHOLS ROAD, HATTON ESTATES, PINETOWN, 3610 OR PO BOX 782, WESTVILLE, 3630 (for postal items) OR E-MAILED TO hannelie@kznhunters.co.za OR FAXED TO +27-(0)31-709-3914**

Do you prefer an English or Afrikaans copy of "The Hunter's Handbook"? A [ ] E [ ]

NAME OF PROPOSER: \_\_\_\_\_ Membership No.: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*I, the undersigned, hereby declare solemnly that the above information is true and correct and that I have not been convicted of any offence involving firearms or violence or been declared unfit to possess a firearm or found guilty of contravening any Nature Conservation Legislation. Should my application succeed, I pledge myself to abide by the Constitution and Rules of the Association.*

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

FOR ADMIN USE ONLY

Date Processed: \_\_\_\_\_

Membership No.: \_\_\_\_\_

Rec. No.: \_\_\_\_\_

FOR ADMIN USE ONLY