



KZN HUNTING SHOOTING AND CONSERVATION ASSOCIATION MEMBERSHIP APPLICATION FORM

Enquiries: Tel: (031) 709-3904 • Fax: (031) 709-3914
E-mail: hannelie@kznhunters.co.za

IMPORTANT: A copy of your ID document must be submitted with the application form.

Surname: _____

Full First Names: _____

Postal Address: _____

_____ Postal Code: _____

Residential Address: _____

_____ Postal Code: _____

Telephone: (H) _____ (B) _____

Fax No: _____ Cell: _____

E-mail Address: _____ (Print clearly)

Date of Birth: _____ ID No: _____

Please enclose a photocopy of your ID Document (or birth certificate for juniors)

Occupation: _____ Name of Employer: _____

CATEGORY OF MEMBERSHIP APPLIED FOR: (FEES APPLICABLE UNTIL 31.08.2018)

Membership Category	Entrance Fee	Annual Subs	Chasa CEO	Total incl.VAT
Ordinary Membership (21-65yrs)	R350	R915	R50	R1315 []
Junior Membership (12-20 yrs)	R 0	R130		R130 []
Senior Membership (65+)	R350	R265	R50	R665 []
Wife of existing member	R 0	R305	R50	R355 []
Overseas Membership (ord. snr)	R370	R1105	R50	R1525 []
Overseas Junior Membership	R200	R375	R50	R625 []
Child (0-11 yrs)				FREE []

OPTIONAL: Additional R120 contribution to receive the biannual Nyala News magazines [Y] [N]

Tick to indicate the Branch of your choice:	Gauteng Branch (Jhb/Pta)	[]
Alfred County (South Coast)	Drakensberg (Harrismith)	[]
Durban	Midlands (Pietermaritzburg)	[]
Newcastle	Upper Tugela (Ladysmith)	[]
Vryheid	Zululand (North Coast)	[]

Have you ever been refused membership or been expelled from a Hunting & Conservation Association? Yes [] No []

What are your reasons for joining the Association? _____

How can you assist the Association in achieving its objectives? _____

PAYMENT OPTIONS:

A. Cheque or cash payments to the office (No cash by post please)

B. Direct Deposit or Electronic Transfer - Bank: FNB Pinetown Branch Code: 221626

Account Number: 58880792280 Reference: Your tel no. and name

Fax proof to +27-(0)31-709-3914 or e-mail to hannelie@kznhunters.co.za

C. Credit card for full amount (except American Express / Diners Club)

Credit Card Number: _____ (Print clearly)

Expiry date: ____/____ Budget ____ months or Straight ____

THE ASSOCIATION WILL TAKE NO RESPONSIBILITY FOR ANY FORMS AND/OR MONEY HANDED TO INDIVIDUAL MEMBERS. IT SHOULD BE SUBMITTED TO NATIONAL OFFICE AT 45 MAURICE NICHOLS ROAD, HATTON ESTATES, PINETOWN, 3610 OR PO BOX 782, WESTVILLE, 3630 (for postal items) OR E-MAILED TO hannelie@kznhunters.co.za OR FAXED TO +27-(0)31-709-3914

Do you prefer an English or Afrikaans copy of "The Hunter's Handbook"? A [] E []

NAME OF PROPOSER: _____ Membership No.: _____

How long have you known the applicant? _____

Name: _____ Signature: _____ Date: _____

I, the undersigned, hereby declare solemnly that the above information is true and correct and that I have not been convicted of any offence involving firearms or violence or been declared unfit to possess a firearm or found guilty of contravening any Nature Conservation Legislation. Should my application succeed, I pledge myself to abide by the Constitution and Rules of the Association.

Date: _____ Applicant's Signature: _____